

Witness ____

Diocese of Raleigh

Information For Automated Marriage Forms

This form is to be submitted for all marriages.

Send to Chancery at least eight weeks prior to the marriage.

(Please type or print clearly all information)

Church _____ Parish #____ Does either party have a case pending with the Tribunal? Is this a validation? ___ If yes, date of civil ceremony_____ Name of Groom Date of Birth Address _____ City ____ State Zip Baptized _____ Unbaptized ____ Doubtful ____ Religion ____ Baptismal Diocese_ Baptism Date ____ Church of Baptism _____ Address ___ City _____ State _____ Zip____ Country____ Father's Name Mother's Full Maiden Name ____ If party made a Profession of Faith: Date Diocese Address City _____ State ____ Zip__ Country___ Name of Bride Date of Birth Address City _____ State _____ Zip____ Baptized _____ Unbaptized ____ Doubtful ____ Religion ____ Baptism Date __ _____ Baptismal Diocese_____ Church of Baptism _____ _____ Address _____ City _____ State ____ Zip___ Country____ Father's Name Mother's Full Maiden Name If party made a Profession of Faith: Date _____ Diocese____ Church _____ _____ Address _ _____ State _____ Zip____ Country___ City ____ Date of Proposed Wedding _____ Officiant _____ ____Diocese__ Place of Wedding (Church) Address City _____ State ____ Zip ___ Country _____

____ Witness __

Chancery Number:_____

APPLICATION FOR DISPENSATIONS/PERMISSIONS

We petition the Most Reverend Bishop:

I.	TO GI	RANT DISPENSATION from the following Disparity of Cult (c. 1086 § 1) [Unbaptized Disparity of Cult <i>ad cautelam</i> (c. 1086 § 1	d]				
	()	Other [e.g., consanguinity (cc.1091, 108); [Deacon to receive the vows in a Nuptial I	affinity				
II.	TO GI	RANT PERMISSION for marriage in the fo	llowing	situation(s):			
	()	The Catholic party wishes to marry a bapti §1.	zed non	-Catholic in accord with cc. 1124-1125, 1127			
	()**	One or both of the parties is bound by the children, arising from a prior union (c. 107)					
	()**	One of the parties has notoriously rejected 1124-1125.	the Catl	holic faith (c. 1071§1, 4°) in accord with cc.			
	() **	One of the parties is bound by a censure (c	. 1071§	1, 5°).			
	()**	Ceremony in a place other than a Catholic interdenominational chapel.	church ((c. 1118§§1, 2). For example in a college or			
	()**	Other (see rest of c.1071):	er faith	tradition".)			
	()**	The Catholic party wishes to marry a bapti (<i>Rite of Marriage</i> , §8).	zed non	-Catholic within a Nuptial Mass			
	[NB : A	A Nuptial Mass is not to be celebrated wh of Marriage, §8)].	en a Ca	tholic marries an unbaptized person (Rite			
** Pa	rticular	circumstances motivating this request must	be elab	orated in an accompanying letter.			
III.	INDICATE CANONICAL REASON(S) for Dispensation or Permission:						
	()	Grave danger in delay	()	Scarcity of Catholics			
	()	Spiritual good of the parties	()	Probability of conversion			
	()	Mutual aid in advanced years	()	Danger of attempted marriage Other (specify):			
Grant	ted by:	ishop, Vicar General, Chancellor	Date:	s			
	D	ishop, vicai General, Chancelloi					

FOR ALL M	ARRIAGES
I have investigated the freedom of the above parties and instruction regarding the Church's teaching on marriag state.	• •
	Priest/Deacon/Pastoral Minister
Date	Parish Seal
Location	
Location	
FOR THE GRANTING OF DIS	PENSATIONS/PERMISSIONS
In accord with canon 1125, in order to grant the dispensation(s) a Catholic, The following three conditions are to be fulfilled: (1) the Catholic non-Catholic party is informed of said promise and obligations; properties of marriage, the priest/deacon/pastoral minister attests	c party makes the Mixed Marriage promise below; (2) the (3) both parties are instructed about the purposes and essential
the parish seal.	to mose of signing colon, noting the date and place and doing
Mixed Marri	age Promise
Experience has shown that there can be certain dangers in a mark Individuals can fall away from the practice of their faith, and chinneglect. In order to give assurance that these dangers do not exist in the	ldren may become victims of spiritual indifference and
minister is directed to discuss with both parties the responsibility of the C and conscience, to share this faith with his/her children by baptiz declaration and promise required of the Catholic party shall be n	Catholic, resulting from the very nature of his/her Catholic faith ring and providing instruction in the Catholic faith. The
I reaffirm my faith in Jesus Christ and, with God's help Church. At the same time I acknowledge the respect I o promise to do all in my power to share the faith I have and reared as Catholics.	we to the Conscience of my partner in marriage. I
or	Promise made orally by Catholic Party
Signature of Catholic	Promise made orally by Catholic Party
Priest/Deacon/Pastoral Minister	Parish Seal
Date and Place	

DISPENSATION FROM CANONICAL FORM FOR A MIXED MARRIAGE

Note: this is to be requested only when the ceremony (1) will not take place in a Catholic Church, Catholic chapel or Catholic oratory, and (2) will not be celebrated by a Catholic clergyman.

A Dispensation from Canonical form must always originate in the parish and diocese in which the Catholic Party has a domicile, regardless of the city or diocese where the ceremony takes place. The pre-nuptial file remains in the originating parish and the marriage is to be recorded in the Marriage Register of that parish.

Name of Person Authorized in canon law (Protestant Minister Orthodox Priest, Jewish Rabbi, Muslim Imam, etc.) who will witness the marriage:

City or Town:		Date			
	PASTORAL REA	ASON(S)	FOR DISPENSATION:		
()	To achieve family harmony	()	Relationship to non-Catholic minister		
()	To avoid family alienation	()	Friendship with non-Catholic minister		
()	To obtain parental agreement	()	Other [specify]		
()	Permit marriage in church of special importance to non-Catholic				
marria	ge is to be celebrated [c. 1127 §2]		the local ordinary of the place where the		
marria			the local ordinary of the place where the Date		
marria Bishop	ge is to be celebrated [c. 1127 §2] o, Vicar General, Chancellor t to: Marriage Records				
marria Bishop	ge is to be celebrated [c. 1127 §2] o, Vicar General, Chancellor				