

HOLY NAME OF JESUS CATHEDRAL
RALEIGH, NORTH CAROLINA
APRIL 12, 2020

EASTER SUNDAY



THE RESSURECTION OF THE LORD

INTRODUCTORY RITES

ENTRANCE HYMN

Jesus Christ is Risen Today



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um-phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n-ly King, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky he's King, Al - le - lu - ia!
Praise him, now his might con - fess, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

Text: St. 1, *Surrexit Christus hodie*, Latin, 14th C.; para. in *Lyra Davidica*, 1708, alt.; st. 2, 3, *The Compleat Psalmodist*, c.1750, alt.; st. 4, Charles Wesley, 1707-1788
Tune: EASTER HYMN, 77 77 with alleluias; *Lyra Davidica*, 1708

GREETING

PENITENTIAL ACT

GLORIA

Glo - ry to God in the high - est, and on earth peace to

peo-ple of good will. We praise you, we bless you, we a - dore you,

we glo - ri-fy you, we give you thanks for your great glo - ry,

Lord God, heav'n-ly King, O God, al-might-y Fa - ther.

Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,

Lamb of God, Son of the Fa-ther, you take a-way the

sins of the world, have mer - cy on us; you are seat-ed at the

sins of the world, re - ceive our — prayer;

right hand of the Fa - ther, have mer - cy on us.

For you a-lone are the Ho - ly One, you a - lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther. A - men.

COLLECT

LITURGY OF THE WORD

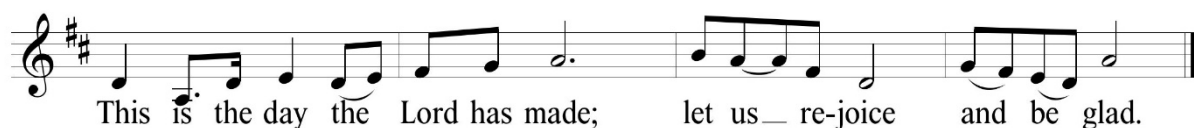
FIRST READING

Acts 10:34A, 37-43

Peter proceeded to speak and said:
"You know what has happened all over Judea,
beginning in Galilee after the baptism
that John preached,
how God anointed Jesus of Nazareth
with the Holy Spirit and power.
He went about doing good
and healing all those oppressed by the devil,
for God was with him.
We are witnesses of all that he did
both in the country of the Jews and in Jerusalem.
They put him to death by hanging him on a tree.
This man God raised on the third day and granted that he be visible,
not to all the people, but to us,
the witnesses chosen by God in advance,
who ate and drank with him after he rose from the dead.
He commissioned us to preach to the people
and testify that he is the one appointed by God
as judge of the living and the dead.
To him all the prophets bear witness,
that everyone who believes in him
will receive forgiveness of sins through his name."

RESPONSORIAL PSALM

Psalms 118:1-2, 16-17, 22-23



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Tune: Michael Accurso © 2018. All rights reserved.

Give thanks to the LORD, for he is good,
for his mercy endures forever.
Let the house of Israel say,
"His mercy endures forever." R.

The stone which the builders rejected
has become the cornerstone.
By the LORD has this been done;
it is wonderful in our eyes. R.

"The right hand of the LORD
has struck with power;
the right hand of the LORD is exalted.
I shall not die, but live,
and declare the works of the LORD." R.

SECOND READING

1 Corinthians 5:6B-8

Brothers and sisters:
Do you not know that a little yeast leavens all the dough?
Clear out the old yeast,
so that you may become a fresh batch of dough,
inasmuch as you are unleavened.
For our paschal lamb, Christ, has been sacrificed.
Therefore, let us celebrate the feast,
not with the old yeast, the yeast of malice and wickedness,
but with the unleavened bread of sincerity and truth.

SEQUENCE

Christians, to the Paschal Victim
Offer your thankful praises!
A Lamb the sheep redeems;
Christ, who only is sinless,
Reconciles sinners to the Father.
Death and life have contended in that combat stupendous:
The Prince of life, who died, reigns immortal.
Speak, Mary, declaring
What you saw, wayfaring.
“The tomb of Christ, who is living,
The glory of Jesus’ resurrection;
bright angels attesting,
The shroud and napkin resting.
Yes, Christ my hope is arisen;
to Galilee he goes before you.”
Christ indeed from death is risen, our new life obtaining.
Have mercy, victor King, ever reigning!
Amen. Alleluia.

GOSPEL ACCLAMATION

1 Corinthians 5:7B-8A



Music: *Festival Alleluia*, James J. Chepponis, © 1999, Morningstar Music Publishers

Christ, our paschal lamb, has been sacrificed;
let us then feast with joy in the Lord.

GOSPEL

John 20:1-9

On the first day of the week,
Mary of Magdala came to the tomb early in the morning,
while it was still dark,
and saw the stone removed from the tomb.
So she ran and went to Simon Peter
and to the other disciple whom Jesus loved, and told them,
“They have taken the Lord from the tomb,
and we don’t know where they put him.”
So Peter and the other disciple went out and came to the tomb.
They both ran, but the other disciple ran faster than Peter
and arrived at the tomb first;
he bent down and saw the burial cloths there, but did not go in.
When Simon Peter arrived after him,
he went into the tomb and saw the burial cloths there,
and the cloth that had covered his head,
not with the burial cloths but rolled up in a separate place.
Then the other disciple also went in,
the one who had arrived at the tomb first,
and he saw and believed.
For they did not yet understand the Scripture
that he had to rise from the dead.

HOMILY



RENEWAL OF BAPTISMAL PROMISES

Dear brothers and sisters, through the Paschal Mystery we have been buried with Christ in Baptism, so that we may walk with him in newness of life.

And so, now that our Lenten observance is concluded, let us renew the promises of Holy Baptism, by which we once renounced Satan and his works and promised to serve God in the holy Catholic Church. And so I ask you:

Bishop Do you renounce sin, so as to live in the freedom of the children of God?
All **I do.**

Bishop Do you renounce the lure of evil, so that sin may have no mastery over you?
All **I do.**

Bishop Do you renounce Satan, the author and prince of sin?
All **I do.**

Bishop Do you believe in God, the Father almighty, Creator of heaven and earth?
All **I do.**

Bishop Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, suffered death and was buried, rose again from the dead and is seated at the right hand of the Father?
All **I do.**

Bishop Do you believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting?
All **I do.**

Bishop And may almighty God, the Father of our Lord Jesus Christ, who has given us new birth by water and the Holy Spirit and bestowed on us forgiveness of our sins, keep us by his grace, in Christ Jesus our Lord, for eternal life.

All **Amen.**

PRAYER OF THE FAITHFUL



LITURGY OF THE EUCHARIST

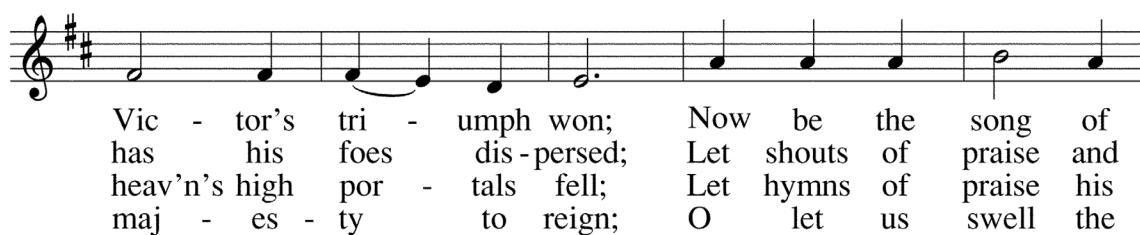
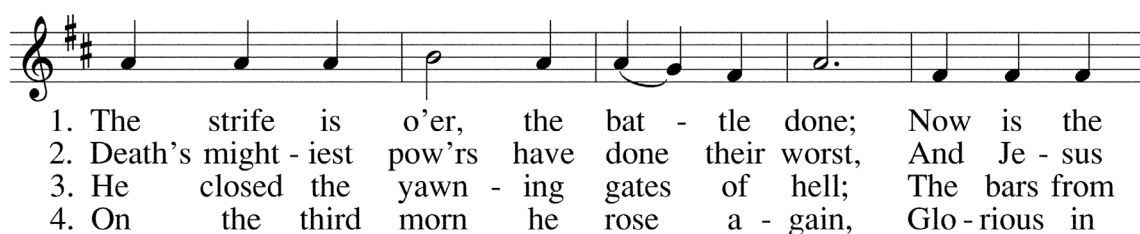
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PRESENTATION OF THE GIFTS

The Strife is O'er



EUCCHARISTIC ACCLAMATIONS

SANCTUS

Heritage Mass
Owen Alstott



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

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MEMORIAL ACCLAMATION

Heritage Mass
Owen Alstott



We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come, un - til you come a - gain.

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AMEN

Heritage Mass
Owen Alstott



A - men, a - men, a - men.

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AGNUS DEI

Heritage Mass
Owen Alstott



Lamb of God, you take a - way the sins of the
world, have mer - cy on us. world, grant us peace.

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COMMUNION RITE

ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

- St. Alphonsus Liguori

COMMUNION HYMN

This is the Feast of Victory



1. Wor - thy is Christ, the Lamb who was slain, whose
2. Pow - er, rich - es, wis - dom, and strength, and
3. Sing with all the peo - ple of God, and
4. Bless - ing, hon - or, glo - ry, and might be to
5. For the Lamb who was slain has be -



blood set us free to be peo - ple of God.
hon - or, bless - ing, and glo - ry are his.
join in the hymn of all cre - a - tion.
God and the Lamb for - ev - er. A - men.
gun his reign. Al - le - lu - ia.

PRAYER AFTER COMMUNION

CONCLUDING RITE

FINAL BLESSING AND EASTER DISMISSAL

RECESSIONAL HYMN

At the Lamb's High Feast We Sing



1. At the Lamb's high feast we sing Praise to our vic -
2. Where the Pas - chal blood is poured, Death's dark an - gel
3. Might - y vic - tim from on high, Hell's fierce pow'rs be -
4. East - er tri - umph, East - er joy, This a - lone can



to - rious King, Who has washed us in the tide
sheathes his sword; Is - rael's hosts tri - umph - ant go
neath you lie; You have con - quered in the fight,
sin de - stroy; From sin's pow'r, Lord, set us free,



Flow - ing from his pierc - ed side. Praise we him, whose
Through the wave that drowns the foe. Praise we Christ, whose
You have brought us life and light. Now no more can
New - born souls in you to be. Fa - ther, who the



love di - vine Gives his sa - cred Blood for wine,
blood was shed, Pas - chal vic - tim, Pas - chal bread;
death ap - pall, Now no more the grave en - thrall;
crown shall give, Sav - ior, by whose death we live,



Gives his Bod - y for the feast:
With sin - cer - i - ty and love
You have o - pened par - a - dise,
Spir - it, guide through all our days:



Christ the vic - tim, Christ the priest.
Eat we man - na from a - bove.
And in you your saints shall rise.
Three in One, your name we praise.

Text: *Ad regias agni dapes*; Latin, 4th C.; tr. by Robert Campbell, 1814–1868, alt.
Tune: SALZBURG, 77 77 D; Jakob Hintze, 1622–1702; harm. by J. S. Bach, 1685–1750